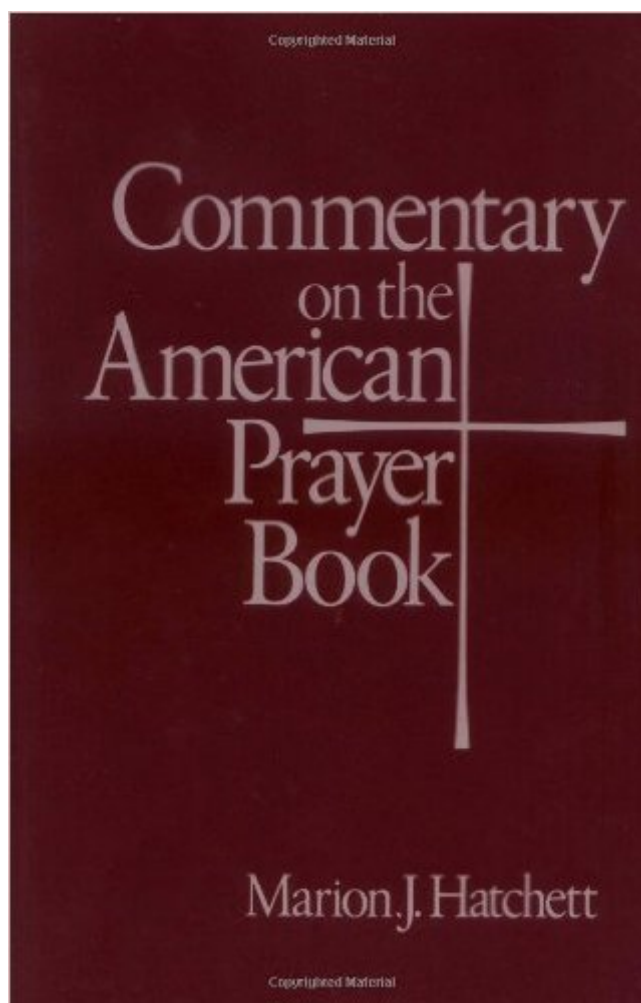


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Commentary On The American Prayer Book



Synopsis

Traces and comments upon the sources, history, and development of each of the rites and formularies of the book from the earliest known forms until the present day.

Book Information

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Customer Reviews

Many people who study the Bible are familiar with the ways that commentaries work - some are line by line, some are passage by passage; some commentaries focus on particular elements (historical, linguistic, etc.) and others try to be general in approach. Marion Hatchett's book, 'Commentary on the American Prayer Book', is a general commentary that will seem at home to such readers as are familiar with biblical commentaries, only the subject is in this case the 1979 Book of Common Prayer of the Episcopal Church USA. There are several Books of Common Prayer, around the world, and through history. They all trace their development back to the Book of Common Prayer of the Church of England, whose formation began with the break with Rome during Henry VIII's reign, and continued until being more or less solidified in the 1662 version of the Book of Common Prayer. The American church, as with many provinces within and outside of the British Empire, found need to develop its own liturgies, owing much and holding true in many respects to the founding liturgy (which itself hearkens back to liturgies of the ancient and medieval church). Some of this history will be found in Hatchett's commentary, in the introduction, as well as scattered throughout the text and introduced as appropriate for the matter at hand. This is a commentary on the 1979 Book of Common Prayer, the most recent full-scale revision of the BCP; however, it does not ignore its

predecessors, and particularly highlights the 1928 BCP, both in terms of convergence and difference liturgically and theologically. There is still a faithful core of Anglicans in America who use the 1928 BCP; this commentary is not specifically helpful for that text, but can give general guidance in some respects.

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